



Isabella County Sportsman's Club

www.isabellacountysportsmansclub.com

Mailing Address: P.O. Box 383 Winn, MI 48896
Physical Address: 2872 W. Millbrook Rd. Winn, MI 48896

January 2018

A Message from the President...

Goals for the Club for 2018

Happy New Year to all of our members at the Isabella County Sportsman's Club! The past year was another good one for the club. Our membership continues to grow. We are now approaching the 700 member mark. We still have room for additional growth, and that is one of our goals for 2018.

Additional goals discussed at the December board meeting include enclosing the shelter at the

archery range, painting the exterior of the clubhouse, completing the fencing and signage around the perimeter of the property, and placing a wood barrier on top of the new handgun range backstop to raise it an additional four feet.

Of course, we will maintain all of our shooting opportunities for the membership including trap, sporting clays, 5-stand, field and 3-D archery, and handgun, along with rimfire and centerfire

rifle events.

We will continue to mentor our youth by providing opportunities for our 4-H kids and by offering our very popular hunter safety courses.

The coming year will certainly be another busy one at the Isabella County Sportsman's Club. Hope to see you at a club event this year!

Scott DeFrain
ICSC President

Membership Renewal Information

It is time to renew your membership for 2018. Please check your current membership card for your membership status. If your card has the 2018 gate combination on it, you are already paid through December 2018. If your card has 2017 or something older than that, you will need to renew following the directions below. The gate combination will change on February 1, 2018. If you plan on using the range that week, please give us enough time to process your application and send out your renewal card so you receive it before the end of January.

Option 1: the old-fashioned paper method


1. Complete a paper application. Paper applications are available at the club, from most board members, or on the club's website: (isabellacountysportsmansclub.com). Once on the website, click on the INFO tab and scroll down to the MEMBERSHIP tab
2. Mail the completed application with a check or money order for \$65.00 made out to I.C.S.C. to the club's post office box. The complete mailing address is listed on the paper application.

Option 2: the new-fashioned electronic method

1. Go to the club's website (isabellacountysportsmansclub.com). Click on the INFO tab and scroll down to the MEMBERSHIP tab. Once there, follow all 3 steps for completing the on-line membership process.
2. Download the application to your desktop and complete it.
3. Pay for the membership using your PayPal account or a credit card.
4. This last step is very important and must be completed! Once you receive the email receipt for your payment, forward it, with the completed application attached, to:

membership@isabellacountysportsmansclub.com

If you have questions or need help with your membership renewal, please don't hesitate to ask. I can be contacted by email at: amymcgillvary@gmail.com or by text/call at (989)773-9651.



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Club Shirts Available to Purchase

The shirts are \$10 and come in a variety of colors and sizes. If you would like a shirt please contact Amy McGillvary. She can be reached by phone or text at (989) 773-9651.

2018 Board of Directors

| | | | |
|-----------------|-----------------------|---------------------------|--------------|
| President: | Scott DeFrain (2018) | scott.defrain@gmail.com | 989-506-3343 |
| Vice President: | Matt Tracy (2019) | matttracy11@gmail.com | 989-289-9333 |
| Treasurer: | Jerel Konwinski ('19) | jerel@konwinskiconst.com | 989-239-2620 |
| Secretary: | Amy McGillvary ('18) | amymcgillvary@gmail.com | 989-773-9651 |
| Trustee: | Frank Andera (2019) | ander1fj@cmich.edu | 989-773-5383 |
| Trustee: | Kim Klumpp (2019) | kim@konwinskiconst.com | 989-773-2906 |
| Trustee: | Rich Nestle (2019) | handlebars22@yahoo.com | 989-506-2493 |
| Trustee: | Dick Nethers (2018) | pamelym@sbcglobal.net | 989-621-5503 |
| Trustee: | Scott Radtke (2018) | scradtke@gmail.com | 989-330-1303 |
| Trustee: | Dave Randall (2019) | drrandall57@gmail.com | 989-304-1089 |
| Trustee: | Harry Ross (2018) | heross@charter.net | 989-239-2738 |
| Trustee: | Lance Ruter (2019) | ruter1lb@cmich.edu | 989-621-2794 |
| Trustee: | David Sembach ('19) | shortsonly51@peoplepc.com | 989-772-5208 |
| Trustee: | Mike Wood (2018) | jennysfarm@hotmail.com | 989-773-2641 |
| Trustee: | open seat | | |

January 2018 Shotgun Schedule

- 6th – Trap Range Open
Winter Trap League begins
- 7th – Sporting Clays
- 13th – Trap Range Open
- 14th – 5 Stand
- 20th – Trap Range Open
- 21st – Sporting Clays
- 27th – Trap Range Open
- 28th – Closed

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Remember Eye and Ear Protection is required at all times on all ranges.

Winter Trap League Openings

It is not too late to join the winter trap league. If you are interested in being a part of this fun group, just show up to the trap range on Saturday, Jaunuar 6th, 13th, or 20th between 10:00a.m. and 1:00p.m.

If you need more information about the league, please check contact Dick Nethers at (989)621-5503.

Spotlight on.....

Due to space constraints, "The Spotlight" feature was not able to be included in this month's newsletter. It will return next month.

If you know of a member who you feel we should "shine the light on", please let the newsletter editor know so the potential story can be investigated. She can be contacted at: amymcgillvary@gmail.com



KEVIN KEATING Associate Broker
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 kevinkeating@mpr.net

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Each Office is Independently Owned and Operated.

ICSC Standing Committees and Chairs

- Sporting Clays
- Rifle/Handgun Range
- .22 Benchrest & Eggs
- Large Bore events
- Police Range
- Trap Range
- Archery Range
- Hunter Safety Education
- Clubhouse Rentals
- Clubhouse Maintenance
- Clubhouse Organization
- Grounds Maintenance
- Growth Committee
- Membership
- Public Relations
- Website
- Newsletter
- 4-H Shooting
- Habitat Management
- Cabin Fever Auction
- Gun Show

- Lance Ruter
- Harry Ross
- Rich Nestle
- Matt Dardas
- Jerel Konwinski
- Dick Nethers
- Steve Skinner
- Dave Randall
- Amy McGillvary
- Jerel Konwinski
- Amy McGillvary
- Lance Ruter
- Scott DeFrain
- Frank Andera
- Amy McGillvary
- Scott DeFrain
- Amy McGillvary
- Bob Andrews
- Scott DeFrain
- Dick Nethers
- Matt Tracy

If you are interested and willing to be a part of any of the above committees, please contact the chair-person of that committee. Contact information can be found on page 2 of this newsletter or on our website: www.isabellacountysportsmansclub.com

Winterization of ranges

In an effort to make shooting more accessible in the winter months, there will be 24 support tubes marked on the ranges. When you arrive at the range, carry a target frame and shovel (hanging at each range) down to the area where you would like to shoot, shovel a small area around the flag, lift the cover off the top of the tube (marked by a red flag), and place your target holder in the support tube.

It is important that you replace the cover when you are finished so the next person to visit the range will be able to quickly locate and use a target support tube.


Please return your target frame to the storage box and hang the shovel so it is ready for the next member.



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Cabin Fever Auction

The annual cabin fever auction will be held on Saturday, March 24, 2018 starting at 7:00 p.m. The event will be held at the Maple Leaf Room of the Shepherd Bar in downtown Shepherd.

Please join us for this fun-filled evening of live auctions, silent auctions, and raffles. Maybe you can go home with a new toy or two for yourself or a loved one.

We are seeking donations of items from individuals or businesses to be auctioned off. Any donation you make will be greatly appreciated. To donate an item to the auction, please contact Dick Nethers (989) 621-5503 or Sarah Nestle (989) 854-1363.

Life Memberships Available

Life memberships to the club are still available. The cost of a life membership is \$800.00. Life memberships will be processed through our membership chair. Members who have already paid dues for 2018 may still purchase a life membership this year by paying the difference between the life membership fee and the normal membership fee already submitted. Please contact Frank Andera (ander1fj@cmich.edu or 989-773-5383) for more information or to purchase a life membership.

CPL/CCW CLASS SCHEDULED

The Isabella County Sportsman's Club will once again be offering a CPL/CCW class for club members. The 8 hour class is taught by certified instructor, Frank Dodd, of Central Michigan Defense Training. As an added benefit for members, he offers this class at the reduced rate of just \$65.00.

The class will be held on Saturday, February 10, 2018 at the clubhouse beginning at 8:00 a.m.

For more information, or to register for the class, please contact Frank directly. He can be reached by phone or text at (989)506-2346 or by email at: centralmichigandefensetraining@yahoo.com

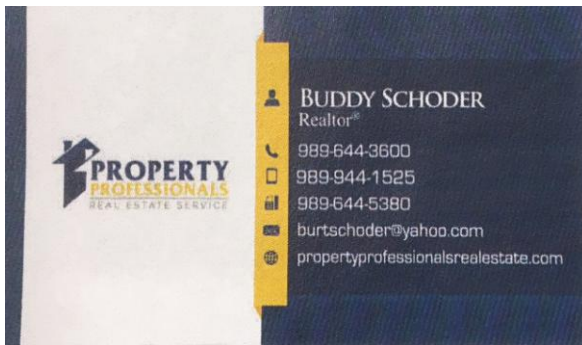
Clubhouse Available to Rent

Have an upcoming graduation party, retirement party, birthday party, or other fun event planned? Consider renting the ICSC Clubhouse. We can accommodate groups up to 210 people. The clubhouse is available for full day and part day rentals.

See the website or call/text Amy McGillvary at (989)773-9651 for more information.

Additional Cameras Added

At their November meeting, the board of directors voted to add two additional cameras to the current security system. Those cameras were installed and made operational in December. The two cameras cover the main entrance cable area and the area west of the clubhouse.

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